

License No.  
**PM 00736**  
**MC 336651**

**SOUTH JERSEY MOVING**  
 PO BOX 151 • 720 S. BLACKHORSE PIKE  
 BLACKWOOD, NJ 08012  
 856-784-7477 • FAX 856-227-3351  
 www.southjerseymoving.com  
 MEMBER BBB • MEMBER NJWM



DATE OF ORDER \_\_\_\_\_ ORDER NO. \_\_\_\_\_

NOTICE: All charges to be paid as indicated before property is relinquished by carrier.

The mover agrees to accept payment by the following method:

- CASH     MONEY ORDER     CERTIFIED CHECK     OTHER \_\_\_\_\_

REQUESTED PACKING DATE:		REQUESTED LOADING DATE:		REQUESTED DELIVERY DATE:		
CONSUMER	PHONE	TO / STREET		FLOOR	ELEV/STRS	
FROM / STREET	FLOOR	ELEV/STRS	CITY	STATE	LONG CARRY IN FT.	
CITY	STATE	LONG CARRY IN FT.				

OTHER STOPS AT \_\_\_\_\_

SPECIAL SERVICES OR NOTICES: \_\_\_\_\_

**SHIPMENT PROTECTION PLANS**

**PROPERTY IS NOT COVERED FOR FIRE OR OTHER PERIL UNLESS OPTION 2 OR 3 BELOW IS SELECTED**

The public mover offers the following options in the event of damage to your shipment. These options are described in the "Mover's Responsibility for Loss and Damage" section of the brochure entitled "Important notice to Consumers Using Public Movers and Warehousemen." You must select one of the following options:

**OPTION 1:**

The consumer declines insurance and/or increased valuation. Any damages will be reimbursed at a value of \$.60 per pound per article.

Consumer's signature accepting Option 1:

**X** \_\_\_\_\_

**OPTION 2: INCREASED VALUATION:**

The agreed or declared value of the property is specifically stated by the consumer and confirmed by his or her signature to be

\$ \_\_\_\_\_

for the entire shipment or only the following articles: \_\_\_\_\_

Consumer's signature accepting Option 2:

**X** \_\_\_\_\_

**OPTION 3:**

The consumer orders insurance of \$ \_\_\_\_\_ (Including a Deductible Amount of \$ \_\_\_\_\_)

Consumer's signature accepting Option 3:

**X** \_\_\_\_\_

**IMPORTANT NOTICE**

**ANY ESTIMATE OF CHARGES PREVIOUSLY FURNISHED BY THE PUBLIC MOVER IS NOT A GUARANTEE OR REPRESENTATION THAT THE ACTUAL CHARGES WILL NOT BE MORE OR LESS THAN THE AMOUNT OF THE ESTIMATE. THE CONSUMER ACKNOWLEDGES RECEIPT OF THE BROCHURE ENTITLED "IMPORTANT NOTICE TO CONSUMERS USING PUBLIC MOVERS AND WAREHOUSEMEN" AS ORDERED BY THE DIRECTOR OF THE NEW JERSEY DIVISION OF CONSUMER AFFAIRS.**

\_\_\_\_\_  
 CONSUMER'S SIGNATURE

\_\_\_\_\_  
 DATE

The consumer hereby orders the services specified on the form "Estimated Cost of Services - Non-Binding",

SIGNATURE OF CARRIER OR AUTHORIZED AGENT

DATE

CONSUMER'S SIGNATURE

DATE

**X** \_\_\_\_\_

**X** \_\_\_\_\_